



COUNTY OFFICE BUILDING • 197 MAIN STREET • COOPERSTOWN, NEW YORK 13326

PLANNING DEPARTMENT

PHONE: (607) 547-4225

FAX: (607) 547-4285

Karen Sullivan, Planning Director

E-mail: sullivank@otsegocounty.com

Grant Application

Complete this application form and submit it with the required documents, or assistance may be delayed.

A. Applicant/Owner Information

1. Name: _____

2. Phone Number: _____

3. Mailing Address: _____

4. Email Address: _____

B. Property Information

1. Street Address of Septic System (if different from mailing address, above):

2. County: _____

3. Town Tax Id # (section/block/lot): _____

4. Property Type: Residential

Commercial

Other

4A. If you checked Commercial, please specify the nature and size of the business:

4B. If you checked Residential, please indicate whether the property is used as

Primary Residence

Seasonal

5. Number of bedrooms at the property: _____

6. Year septic system was installed: _____

7. Description of the septic system installed:

C. Project Information

1. Describe any problems with your existing system:

1A. If system has a septic tank:

a. What is the approximate size? _____ Gallons

b. When was the last time it was pumped? Month: _____, Year: 20____

c. What was the volume pumped out? _____ Gallons

d. Who was the pump contractor? _____

e. Has tank been pumped more than once? Yes , How frequently? Every _____ years

No

- 1B. What is septic tank constructed of?
- Concrete
 - Steel Block
 - Masonry
 - Plastic
 - Other
 - Unknown

1C. Is an "As-Built" drawing of the construction of the septic system available? Yes
No

If yes, obtain a copy of the drawing and attach.

2. Project Type:
- Repair/Rehabilitation
 - Replacement
 - Upgrade (e.g., Advanced Nitrogen Removal System)

3. Total Estimated Project Cost: \$ _____

4. Name of Septic System Project Contractor: _____

Address: _____

Phone Number: _____

By signing this application form, the undersigned states that all the information contained in this application is true and correct.

Signed _____

Date _____

(Applicant/Owner)